

SECTION 31, T.7N., R.3E., S.L.B.&M.

TAXING UNIT 58

HUNTSVILLE DISTRICT

PREFIX 23-019

SCALE 1" = 400'

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N. 89° 51' W.

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N. 89° 51' W.

NO. 1

SEE P. 33

SUBDIVISION

PARK DRIVE

PUBLIC PARK

SEE P. 28

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EVERGREEN LAND INVESTMENT Co.

0001

194.0 Ac. ±

0002

118.8 Ac. ±

CORP. OF THE PRESIDING
BISHOP OF THE CH. OF
J.C. or L.D.S.

0003

50 AC

2640

2640' ±
N. 89° 54' W.

PARK

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EVERGREEN

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NOTE: SEE GOV. LAND OFFICE DEPENDENT
RESURVEY. NOT OFFICIALLY RECORDED IN
THIS OFFICE, BUT FILED IN BOOK 12 OF PLATS,
PAGE 18, FOR REFERENCE PURPOSES.